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(Remaining parts of this Purana are under preparation)

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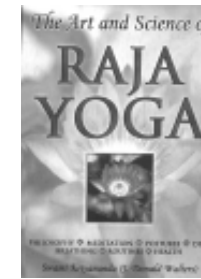
Bhavisya Purana • Matsya Purana • Brahma-Vaivarta Purana
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Aspects in Vedic Astrology

GOPESH KUMAR OJHA & ASHUTOSH OJHA,
Ed. *KENNETH JOHNSON*

2003. *ix, 183p.*

ISBN: 81-208-1928-4 **Rs. 150**

[Astrology: Vedic Astrology]

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*Gopesh Kumar Ojha
Ashutosh Ojha
Ed. Kenneth Johnson*

Though astrologers are well aware that it is the aspects between planets which add detail and definition to a birth chart, there has been (until now) no single work which deals comprehensively with the theory and delineation of aspects in Vedic astrology. This book fills a void by providing a clear and concise treatment of the subject.

Astrology and You

GOPESH KUMAR OJHA & ASHUTOSH OJHA

2003. *xvi, 164p.*

ISBN: 1930-6 (Cloth) **Rs.250**
ISBN: 1918-7 (Paper) **Rs.125**

[Astrology]



The book proposes to bring Astrology within the easy grasp of the layman. Shorn of tough astrological verbosity, it treats the subject with clarity and detail. It presents the essence of Astrology (Jyotish) in a systematic form for the enlightenment of knowledge seekers.

Based on Mahrishi Parashar's Classical works it includes the essence of all learned texts in modern idiom.

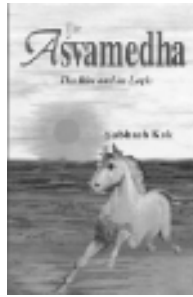
The Asvamedha: The Rite and its Logic

SUBHASH KAK

2002. vii, 71p. figs., Abbrev., Index, Notes Ref.

ISBN:1877-6 **Rs. 195**

[Hinduism: Vedic Sacrifice System; Asvamedha]



The Asvamedha sacrifice has been a subject of great fascination in India and elsewhere. This book describes the 'Asvamedha' rite and its symbolism to explain distinctive aspects of the Vedic sacrifice system. Several questions related to the Asvamedha are posed and answered in the context of Vedic epistemology.

The Best Bet: Forming the right Relationship and Making the most of your Relationships (Based on traditional Vedic Astrological technics adapted to modern matrimonial Polemics)

J. JAYA SEKHAR

2002. xiii, 190p. charts, diagrs., tables, Biblio., Gloss., Index.

ISBN:1878-4 (Cloth) **Rs. 295**
ISBN:1882-2 (Paper) **Rs. 195**

[Astrology: Vedic Astrology; Matrimonial Polemics and Astrology]



This book blazes a new trail in presenting Vedic Astrology to the twenty-first century reader. There is an organized, systematic approach making the ancient system most relevant to modern life. The logic and rationale behind the apparently mystical and arbitrary rules given by the sages is convincingly presented. This book is based on independent research and forty years of astrological practice of the author.

The Bhaktirasamrtasindhu of Rupa Gosvamin

Tr. with Introd. & Notes DAVID L. HABERMAN.

2003. lxxiii, 670p.

ISBN:1861-x **Rs. 1600**

[Literature]



Select Contents : Translation of the Bhaktirasamrtasindhu—Eastern Quadrant: The Categories of Devotion to the Lord—Southern Quadrant: Explanation of the General Characteristics of Devotional Rasa—Western Quadrant: Explanation of the Primary Devotional Rasas—Northern Quadrant: Explanation of the Secondary Devotional Rasas.

Bhamati and Vivarana Schools of Advaita Vedanta: A Critical Approach

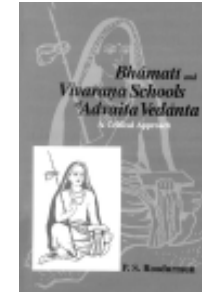
PULASTH SOOBAH
ROODURMUN,

Ed. KANSHI RAM, Foreword by U.N. JHA.

2002. xv, 297p. Abbrev., Append., Biblio., Index, Notes.

ISBN:1890-3 **Rs. 495**

[Hinduism: Advaita Vedanta; Sankara's Philosophy: Bhamati and Vivarana Schools]



This book is an attempt at presenting to the readers a critical analysis of the philosophy of Advaita Vedanta by comparing the views of the Bhamati and the Vivarana Schools, the two most important protagonists of Sankara's philosophy, with a detailed study of the original texts. It begins with a survey of the historical development of Advaita thought, starting right from the Vedas to end with the modern period.

Caturdandiprakasika of Venkatamakhin (2 Vols.)

Critically Ed. & Tr. with Comm. & Notes R. SATHYANARAYANA

2002. Vol.I (xxv, 471p.); Vol.II (561p.) Abbrev., Index, Notes. (Kalamulasastra Series Vol. 24 & 25)

ISBN:1851-2 (Set) **Rs. 3000**

[Music: Indian Music: Karnataka Music; History: Venkatamakhin]



Caturdandiprakasika (c.1650 A.D.) is a fundamental treatise of Karnataka music and marks the rearguard in the renaissance of Indian music. It has launched a crucial, conceptual revolution which has metamorphosed this musical system into an enduring and attractive *paddhati*. It has been profoundly influencing every musician, musicologist and composer of South India ever since it was written.

Encyclopaedia of Vedanta (2nd Rev. Ed.)

RAM MURTI SHARMA

2002. 224p. Abbrev., Append.

ISBN:1934-9 **Rs.295**

[Reference Works: Encyclopaedia: Vedanta]



The Encyclopaedia has been divided into three parts. The first part deals with Vedantic terms and words, like Brahman and Avidya. In second part, a description about the contribution of significant western scholars in the field of Vedanta has been given. The third part deals with the Sankaracaryas and their Mathas and some Indian scholars and philosophers of Vedanta.

Finding the Joy Within You:
Personal Counsel for God-Centered Living

DAYA MATA

2002. xxvi, 318p.+29 illus.

ISBN:1895-4

Rs.80

[Philosophy; Modern Indian; Paramahansa Yogananda; Daya Mata]



In this collection of talks, informal counsel, and personal reminiscences, Sri Sri Daya Mata shares the guidance and inspiration she received as a close disciple of Sri Sri Paramahansa Yogananda, one of the preeminent spiritual figures of our time and author of the widely acclaimed *Autobiography of a Yogi*.

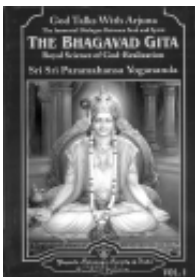
God Talks With Arjuna Bhagavad Gita (2 Vols.) Royal Science of God-Realization (The Immortal dialogue between soul and spirit; A new translation and commentary)

PARAMAHANSA YOGANANDA

2002. 2 Vols. (li, 1174p.+90p.)
illus., *Append.*, *Index*.

ISBN:1870-0 (Set) Rs. 295

[Hinduism: Bhagavadgita; Paramahansa Yogananda]



In this highly acclaimed work, one of the most revered spiritual leaders of our time offers a translation and commentary of unparalleled scope and vision. Paramahansa Yogananda reveals here the innermost essence of the Bhagavad Gita.

"Yogananda's commentary penetrates to the heart of the Bhagavad Gita to reveal (its) deep spiritual and psychological truths."
—*Publisher's Weekly*

* **Great Treasury of Merit:** A Commentary to the Practice of Offering to the Spiritual Guide

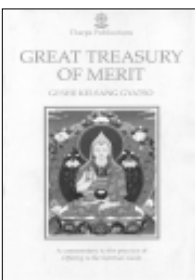
GESHE KELSANG GYATSO

2002. vii, 376p. *illus.*, *Append.*, *Biblio.*, *Gloss.*, *Index*.

ISBN:1869-5

Rs. 295

[Buddhism: Mahayana Buddhism; Yoga: Tantra; Vajrayana Mahamudra]



This book is the study of uncommon Guru yoga of the New Kadampa Tradition of Mahayana Buddhism and the principal preliminary for the practice of Vajrayana Mahamudra. Composed by the first Panchen Lama, Losang Chokyi Gyaltzan, and based on instructions given by Manjushri in the *Kadam Emanation Scripture*, it contains all the essential practices of Sutra and Tantra, from initial reliance upon the Spiritual Guide up to the realization of the Highest Yoga Tantra.

* **Heart Jewel :** A Commentary to the Essential Practice of the New Kadampa Tradition of Mahayana Buddhism.

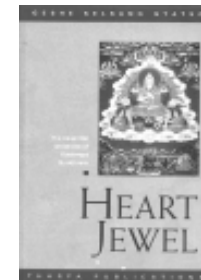
GESHE KELSANG GYATSO

2002, viii, 199p. *illus.*, *Append.*, *Biblio.*, *Gloss.*, *Index*.

ISBN:1870-9

Rs. 195

[Buddhism: Mahayana Buddhism; New Kadampa Tradition:]



The New Kadampa Tradition is a Mahayana Buddhist tradition that practises the pure Buddhadharma transmitted directly to the great Tibetan Buddhist scholar and meditation Master Je. Tsongkhapa by the Wisdom Buddha Manjushri. It presents two essential practices of this tradition. The first is a profound method for relying upon a spiritual Guide, or Guru. The second practice is a method for relying upon a powerful Dharma Protector.

The Hidden Master: From 'T to 'Tness on Vimalaji's Teaching'

CHRISTINE TOWNEND

2002. viii, 314p.

ISBN:1886-5 (Cloth) Rs. 350
ISBN:1889-x (Paper) Rs. 250

[Philosophy: Religion and Ethics: Vimala Thakar]



This book is the story of an inquiry into the nature of total transformation of the human psyche, as revealed by a realised teacher, Vimala Thakar. It is also a story about the interaction of two forces, the force of understanding (the teacher) and the force of inquiry (the seeker after truth). In attempting to live and practice the teaching of Vimalaji, the inquirer, author, decided to record and analyse the inner and outer events of the investigation which she undertook.

Indian Linguistic Studies (Festschrift in Honor of George Cardona)

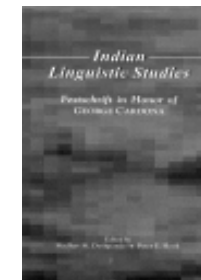
Eds. MADHAV M. DESHPANDE & PETER E. HOOK

2002. xxv, 384p. *Figs.*, *tables*, *Abbrev.*, *Append.*, *Biblio.*, *Index*, *Ref.*

ISBN:1885-7

Rs. 695

[Linguistics: Indian Linguistic Studies: Modern Indian Languages]



In this volume eminent scholars of Indian Linguistics have offered insightful articles in honor of Professor George Cardona, who has been a luminary in the field of Indo-European, Indo Aryan, and Paninian Studies for the past four decades. Besides Cardona's bibliography, the volume contains twenty three papers. I. Sanskrit Grammatical Theory, II. Karaka Studies, III. Historical Studies in Grammatical Traditions, IV. Lexical Studies, V. Studies in Culture, VI. Modern Indian Languages

***The Isvarapratyabhijnakarika of Utpaladeva** (With the Author's Vrtti) (Critically Ed.& Annot. Tr.)

RAFFAELE TORELLA

2003. liv, 273p. *Abbrev., Biblio., Index, Notes.*

ISBN:1867-9 **Rs. 650**

[Philosophy, Indic]



The book is the foundation stone of the Pratyabhijna school and constitutes the main theoretical framework of the Trika. It is the most important philosophical work of non-dual tantric Shaivism as a whole. The Book is completed by an elaborate Introduction, three Indexes and a Bibliography.

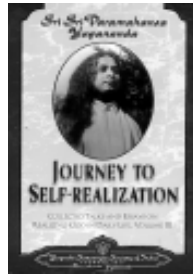
Journey to Self-Realization: Collected Talks and Essays on Realizing God in Daily Life.

PARAMAHANSA YOGANANDA

2002. xxiv, 444p. *illus., Gloss.*

ISBN:1900-4 **Rs. 125**

[Philosophy; Modern Indian: Anthology of Talks and Essays of Paramhansa Yogananda]



Paramahansa Yogananda's Collected Talks and Essays present indepth discussions of the sweeping range of inspiring and universal truths that have captivated millions in his *Autobiography of a Yogi*. Readers will find these talks alive with the unique blend of all embracing wisdom, practical encouragement, and love for humanity that have made the author one of the most revered and trusted guide of our era.

Kalatattvakosa: A Lexicon of the Fundamental Concepts of the Indian Arts (Vol.V: Akara/Akrti: Form/Shape)

Ed. RAMESH CHANDRA SHARMA

2002. xxxii, 475p. *figs., Abbrev., Append., Biblio., Index.*

ISBN:1917-9 **Rs. 1000**

[Art: Ancient Indian Arts; Visual Art Forms]



The present volume is the fifth manifestation of the *Vicaragni* (fire of thoughts) kindled by the earlier seers and continued by later thinkers in the series. This volume highlights a number of visual art forms. This volume deals with ten articles: *rekha, akara-akrti, rupa-pratirupa, sakala-niskala, arca, murti, Pratima-pratikrti, vighraha, bandha-prabandha and prasada.*

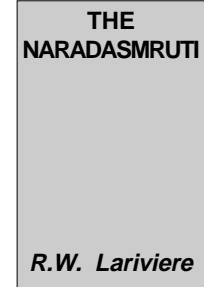
The Naradasmruti

R.W. LARIVIERE

2003. xiv, 554p.

ISBN:1804-0 **Rs. 1395**

[Law; Ancient Indian Legal Procedure: Naradasmruti]



The Naradasmruti is the most comprehensive basic text on legal procedure in ancient India. The present publication represents the only critical edition of a metrical smrti published to date. This critical edition is based on the evidence of 47 manuscripts from libraries in India, Nepal, Germany, France, the United States, and the United Kingdom.

The Perennial Quest For A Psychology with a Soul (An inquiry into the relevance of Sri Aurobindo's metaphysical yoga psychology in the context of Ken Wilber's integral psychology)

JOSEPH VRINTE

2003. xx, 568p.

ISBN:1932-2 **Rs. 895**

[Philosophy: Modern; Yoga; Psychology]



This work aims at creating an impetus for a wider and richer understanding of Sri Aurobindo's and Ken Wilber's world views, without jumping to general conclusions concerning 'essential' differences and 'ultimate' identities; it endeavours to maintain the autonomy and multidimensional richness of each discipline. The reflections and critical comments aim to analyse and to clarify various discrepancies between them.

The Pratyabhijna Philosophy

G.V. TAGARE

2002, xii, 165p.

ISBN:1892-x **Rs. 295**

[Philosophy:Indian Philosophy; Pratyabhijna Philosophy]



Pratyabhijna system of Indic philosophy uplifts the spirit of the down-trodden and transforms him into a dignified pilgrim on the path to *Moksa*. The book explains how "Pratyabhijna" system was formulated and developed by the great teachers. In contains also essence of Ksemaraja's book *Pratyabhijna-hrdaya* which explains both the philosophy and ways of Siva realization and even a layman can understand what *Pratyabhijna* is.

Ramacharitamānasa in South Africa

USHA DEVI SHUKLA

2002. xxiii, 228p. tables, Append., Biblio., Index

ISBN:1893-8

Rs. 325



[Hinduism: Ramacharitamānasa: South African Hindus and Ramacharitamānasa]

This book details the role of the Ramacharitamānasa in the lives of the Hindi-speaking indentured labourers and their progeny in South Africa; and their perceptions of Sri Rama and the Ramacharitamānasa. It emerges that the Ramacharitamānasa continues to fulfil Tulasidasa's aim of inculcating selfless devotion to Sri Rama as the Supreme. The South African Hindus of Hindi-speaking origin cherish the Ramacharitamānasa as scripture, and delve deep into the lake of Sri Rama's Acts to gain solace and guidance.

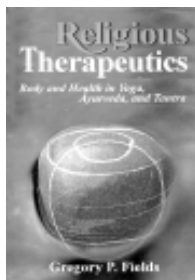
***Religious Therapeutics:** Body and Health in Yoga, Ayurveda and Tantra

GREGORY P. FIELDS

2002. xix, 222p. figs., tables, Abbrev., Index, Notes.

ISBN:1875-x

Rs. 195



[Medicine: Alternative Healing system; Religion and Medicine in World Traditions: Yogic, Ayurvedic and Tantra relationship in Psychophysical Health and Spiritual Health]

Religious Therapeutics explores the relationship between psychophysical health and spiritual health and presents a model for interpreting connections between religion and medicine in world traditions. This model emerges from the work's investigation of health and religiousness in classical Yoga, Ayurveda, and Tantra—three Hindu traditions note worthy for the central role they accord the body.

Selections from the Mahabharata: Re-affirming Gita's Call for the Good of All.

SATYA P. AGARWAL

2002. xviii, 298p.

ISBN:1874-1

Rs. 395



[Hinduism: Mahabharata: Bhagavad-Gita]

This book presents the social message of the Mahabharata in the form of a ten-point call for the good of all. The ten-point call as articulated in this book, is inspired by a firm conviction that all the karmayogins of the world will work together to bring about a terror-free society, which is a basic component of lokasamgraha.

The Skanda-Purana (Pt. XVI) (A.I.T.M. Vol.64)

Ed. G.P. BHATT

Tr. & Annot. G.V. TAGARE

2002. xii+412p. Abbrev., Index, Notes.

ISBN:1841-5

Rs. 375

The Skanda-Purana(Pt. XVI)
(A.I.T.M. Vol.64)Ed. G.P. BHATT
Tr. & Annot.
G.V. TAGARE

[Hinduism: Mythology: Purana: Skanda]

This present volume comprises Book VI: Nagara Khanda of the *Skanda Purana*. The reader comes a number of interesting legends which comprise the stories of the birth of the Linga; dialogue between Trisanku and Vasishta; coronation of Harisandra; performance of a Satra for Trisanku; attainment of a boon by Visvamitra and Svarga by Trisanku; gift of a city to Brahmanas; etc.

The Skanda-Purana (Pt. XVII) (A.I.T.M. Vol.65)

Ed. G.P. BHATT

Tr. & Annot. G.V. TAGARE

2002. ix+368p. Abbrev., Index, Notes.

ISBN:1872-5

Rs. 375

The Skanda-Purana(Pt. XVII)
(A.I.T.M. Vol.65)Ed. G.P. BHATT
Tr. & Annot.
G.V. TAGARE

[Hinduism: Mythology: Purana Studies; Skanda]

This present Volume is Book VI: Nagara Khanda of the *Skanda Purana*. The reader will come across a number of interesting legends in this section which comprises the stories of installation of Kusesvara and Lavesvara; removal of the Raksasa lingas; greatness of the vanished tirthas, Astasasti tirthas, Agnikunda, Amba-Revati tirtha, Satyasandhesvara, Karnotpala tirtha etc. and innumerable such other interesting legends.

Suramgamasamdhisutra: The Concentration of Heroic Progress (The Buddhist Scripture Containing teachings that bestow heroic Progress on the path to Enlightenment)

Tr. & Annot. ETIENNE

LAMOTTE,

Eng. Tr. SARA BOIN WEBB

2003. xxviii, 273p. Abbrev., Biblio., Index, Notes.

ISBN:1931-4

Rs. 295

Suramgamasamdhisutra:Tr. & Annot.
Etienne Lamotte,
Eng. Tr.
Sara Boin Webb

[Buddhism: Mahayana Buddhism: Buddhist Scriptures]

The present volume comprises the first full English translation of Kumarajiva's Chinese translation of the *Suramgamasamdhisutra*, with an extensive explanatory introduction and annotations. Within a narrative framework provided by a dialogue between the Buddha and the bodhisattva Drdhamati, it airs central issues of Mahayana Buddhism by means of philosophical discussion, edifying anecdote, marvellous feat, and drama.

The Timing of Events

BEPIN BEHARI

2002. xxiv, 187p. tables, Gloss., Index.

ISBN:1887-3 (Cloth) Rs. 295
ISBN:1888-1 (Paper) Rs. 195[Astrology: Vedic Astrology:
Predictive Astrology]

The Timing of Events fulfils an important need of Vedic Astrology. Predictive astrology aims at identifying the specific period for the occurrence of a specific event. The present study by the author gives various principles on the subject in a lucid manner. The book discusses Dasa system, Transits of planets, Astakavarga, Annual Horoscopy; and the principles laid down in Tajakā Nilkanthi. It is expected that the students and practitioners of Vedic Astrology will find the book immensely helpful.

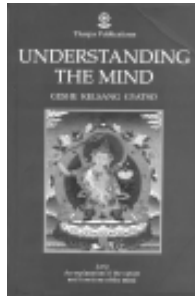
***Understanding The Mind: An Explanation of the Nature and Functions of the Mind**

GESHE KELSANG GYATSO

Delhi, 2002. viii, 312p. illus., Append., Biblio., Gloss., Index

ISBN:1891-1 Rs. 275

[Buddhism: Buddhist Philosophy and Practical Psychology]



This book provides a practical explanation of the mind as a profound philosophical exploration and practical psychology tool. Pt.II explains what the mind is and how it works. Contrary to the modern materialistic view, Buddhists understand mind as a formless continuum that is related to and yet separate from the physical body. In Pt.II the many types of minds are explained which those virtuous and lead to joy and freedom, and the non-virtuous to be abandoned.

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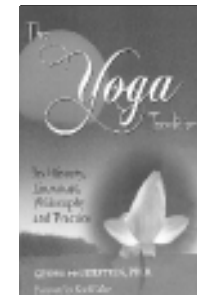
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श्रीब्रह्मवैवर्तपुराणम् (२ भागों में) (मूल
देवनागरी में, अंग्रेजी व संस्कृत प्रस्तावना
और श्लोक) — सं० जगदीशलाल शास्त्री
रु० ५०० (सैट)
श्रीमद्भगवद्गीता (द्वितीय अध्याय) — सुषमा
पाण्डेय रु० १०
श्रीमद्भागवद्गीताः आधुनिक युग आधार
(सप्राण जीवन अमृतः सहज जीवन में
उपयोगी सरल हिन्दी परिभाष्य) (२ भागों
में) — आभा भंडारी रु० ४०० (संपूर्ण)
श्रीमद्भागवत्पुराणम्-व्यासप्रणीत् (संस्कृत
अंग्रेजी व संस्कृत प्रस्तावना व श्लोक
सूची) — जगदीशलाल शास्त्री रु० ९००
(सजिल्द); रु० ७४५ (अजिल्द)
स्मृतिकौस्तुभ—वासुदेव लक्ष्मण पणशीकर
रु० ७०
सुन्दर काण्ड—अनु० सत्यानन्द सरस्वती रु० ९५
सामवेद संहिता (सरल हिन्दी भावार्थ
सहित) — सं० श्रीराम शर्मा एवं भगवती
देवी शर्मा रु० १५०
हरिश्चन्द्रोपाख्यानम् (अथवा शुनः शेषोपाख्या-
नम्) — सुषमा पाण्डेय रु० ३०

दर्शन (अ)

भारतीय मूल, अनुवाद एवं अध्ययन सांख्य, योग, न्याय, वैशेषिक, मीमांसा, वेदान्त तथा इनके विभिन्न संप्रदाय, शैव, शक्ति, तंत्र

केवलान्वयिप्रकरण-गङ्गेश उपाध्याय विरचित (मूल संस्कृत में)—सं केशव द्विवेदी रु० ४

तर्क भाषा (विस्तृत हिन्दी व्याख्या)—बदरीनाथ शुकल रु० ३१५ (सजिल्द); रु० १८५ (अजिल्द)

तर्क-संग्रह—केदारनाथ त्रिपाठी रु० ७०

तर्क-संग्रह (पदकृत्य, हिन्दी टीका)—कृष्णमणि त्रिपाठी रु० १५

तर्क-संग्रह (हिन्दी टीका)—ज्वाला प्रसाद गौड़ रु० १३

तर्कसंग्रह (सम्पूर्ण) (संस्कृत व हिन्दी टीका)—दयानन्द भार्गव रु० ९५

तत्त्वमीमांसा एवं ज्ञान मीमांसा (संक्षिप्त सामान्य दर्शन)—अशोक कुमार वर्मा रु० ७५

तत्त्वमीमांसा एवं ज्ञान मीमांसा—केदारनाथ त्रिपाठी रु० ८०

तत्त्वज्ञानप्रवेशिका—सूरीश्वरजी महाराज रु० ७

न्याय-दर्शनम्—शालिग्राम शास्त्री रु० ५०

न्याय संग्रह (हिन्दी अनुवाद व विवेचन सहित)—अनु० मुनि नन्दिघोष विजय रु० २५०

न्याय सिद्धांत-मुक्तावली (प्रत्यक्ष खण्ड)—धर्मद्रनाथ शास्त्री रु० १५५

न्याय सिद्धांत-मुक्तावली (प्रश्नोत्तरी)—विश्वनाथ शास्त्री रु० ५

परमात्मा का स्वरूप (हिन्दी रूपान्तरण)—योगी महाजन रु० २५०

परमार्थ-दर्शनम्-रामावतार शर्मा कृत—सं० जनार्दन शास्त्री पाण्डेय, प्रस्तावना जी० सी० पाण्डे रु० २९५

परमार्थ-सार—कमला द्विवेदी रु० ७०

परात्रिंशिका—नीलकण्ठ गुरुट्ट रु० १०० (सजिल्द); रु० ७० (अजिल्द)

पातञ्जल, योगदर्शन (व्यासभाष्य, हिन्दी अनुवाद तथा सुविशद हिन्दी व्याख्या)—व्या० हरिहरानन्द आरण्य, सं० रामशंकर भट्टचार्य रु० २९५ (सजिल्द); रु० १९५ (अजिल्द)

प्रत्याभिज्ञाहृदय (मूल व हिन्दी अनुवाद)—जयदेव सिंह ९५

ब्रह्मसूत्र-शंकरभाष्य (गोविन्द, वाचस्पति, आनन्दगिरि भाष्य संस्कृत)—जगदीशलाल शास्त्री रु० ५४५ (सजिल्द); रु० ४४५ (अजिल्द)

भारतीय तर्कबोधन्याय—अनिरुद्ध झा रु० १
भारतीय दर्शन: आलोचन और अनुशीलन—चन्द्रधर शर्मा रु० १९५ (सजिल्द); रु० ९५ (अजिल्द)

भारतीयदर्शन (Indian Philosophy)—जदुनाथ सिन्हा, अनु० गोवर्धन भट्ट (सजिल्द) रु० २२५; (अजिल्द) रु० १२५

भारतीय दर्शन की भूमिका—मूल ले० रामचन्द्र पाण्डेय, अनु० अशोक कुमार मोंगा रु० ६०

भारतीय दर्शन की रूपरेखा—हरेद्र प्रसाद सिन्हा रु० १८० (सजिल्द); रु० ८० (अजिल्द)

भारतीय दर्शन के मूल सम्प्रत्यय—कार्यानन्द शर्मा रु० ४०

योगवसिष्ठ-वाल्मीकिविरचित (२ भागों में) (संस्कृत) वासुदेव लक्ष्मण शर्मा पणशीकर (शीघ्र)

लघु योगवासिष्ठः वाशिष्ठचन्द्रिकाव्य (व्याख्या सहित)—सं० वासुदेव लक्ष्मण शर्मा पणशीकर रु० १२५

विज्ञान-भैरव (संस्कृत-हिन्दी व्याख्या)—ब्रजवल्लभ द्विवेदी रु० २५० (सजिल्द), रु० १६० (अजिल्द)

वेदान्तसार-सदानन्दकृत (संस्कृत हिन्दी टीका)—बदरीनाथ शुकल रु० २४५ (सजिल्द); रु० १४५ (अजिल्द)

शंकराचार्य ग्रन्थावली (३ भागों में)—शंकराचार्य (भाग १) ईशादिदशोपनिषद् (शंकर भाष्य) रु० ४९५ (सजिल्द); रु० ३९५ (अजिल्द) (भाग २)

श्रीमद्भगवद्गीता (शंकर भाष्य) रु० ५० (सजिल्द); रु० ३० (अजिल्द) (भाग ३) श्रीब्रह्मसूत्र (शंकर भाष्य) रु० २५० (सजिल्द); रु० १५० (अजिल्द)

शिवसूत्रविमर्श—जानकीनाथ कोल "कमल" रु० ४५

सांख्यकारिका-कृष्णविरचित (अन्वय-अर्थ-गौड़पादभाष्य-भाष्यानुवाद-टिप्पणी-विशद भूमिका सहित हिन्दी टीका)—सं० एवं अनु० जगन्नाथ शास्त्री रु० ३५

सांख्यतत्त्वकौमुदी (मूल संस्कृत, हिन्दी व्याख्या)—रामशंकर भट्टाचार्य (शीघ्र)

सांख्य-दर्शनम्—अवधकिशोर सक्सेना रु० ०.७५

सांख्यदर्शनम् (अनिरुद्धवृत्ति, महादेव वेदान्ती का वृत्तिसार, विज्ञानभिक्षु का भाष्य, नागेश भट्ट का भाष्यसार तथा काष्ठ जिहवस्वामी का सांख्यरंग एवं अनेक परिशिष्टों सहित)—सं० जनार्दन शास्त्री पाण्डेय रु० २०० (सजिल्द); रु० १२० (अजिल्द)

स्पन्दकारिकाभट्टकल्लटाचार्यविरचित (हिन्दी अनुवाद)—नील कण्ठ गुरुट्ट रु० १७५ (सजिल्द); रु० ७५ (अजिल्द)

दर्शन (ब)

सामान्य, पाश्चात्य, आधुनिक भारतीय इत्यादि

आगमन तर्कशास्त्र—केदारनाथ तिवारी रु० १४८
आचार्य रजनीश: समन्वय, विश्लेषण तथा संसिद्धि—सं० रामचन्द्र प्रसाद रु० २५

काम, योग, धर्म और गांधी—भगवान् श्री रजनीश (शीघ्र)

ग्रीक एवं मध्ययुगीन दर्शन (एक अवलोकन)—नरेश प्रसाद तिवारी रु० १२५ (सजिल्द); रु० ६५ (अजिल्द)

घाट भुलाना बाट बिनु—आचार्य रजनीश, सं० रामचन्द्र प्रसाद रु० १२

जीवन और सुख—शिवानन्द (शीघ्र)

जीवन योग—विमला ठकार (शीघ्र)

तुलनात्मक धर्म दर्शन—या० मसीह रु० १४० (सजिल्द); रु० ७५ (अजिल्द)

धर्मदर्शन की रूपरेखा—हरेन्द्र प्रसाद सिन्हा रु० २३५ (सजिल्द); रु० ११५ (अजिल्द)

निगमन तर्कशास्त्र—केदारनाथ तिवारी रु० ४८
पाश्चात्य दर्शन (बेकन से काँट)—अशोक कुमार वर्मा रु० २०

पाश्चात्य दर्शन—चन्द्रधर शर्मा रु० १४५ (सजिल्द); रु० ६० (अजिल्द)

पाश्चात्य दर्शन का समीक्षात्मक इतिहास—या० मसीह रु० २७५ (सजिल्द); रु० १७५ (अजिल्द)

पाश्चात्य दर्शन के सम्प्रदाय—शोभा निगम रु० ६५

प्रतीकात्मक तर्कशास्त्र प्रवेशिका (२ भागों में)—अशोक कुमार वर्मा (भाग १) रु० ३५; (भाग २) रु० ६५

प्रतीकात्मक तर्कशास्त्र प्रवेशिका—अशोक कुमार वर्मा रु० २०० (सजिल्द); रु० १०० (अजिल्द)

प्रारम्भिक समाज एवं राजनीति दर्शन—
अशोक कुमार वर्मा रू० ७५
भगवान, मार्ग और मैं—आचार्य रजनीश
(शीघ्र)
महावीरः परिचय और वाणी—आचार्य रजनीश
रू० १००
स्वतंत्रोत्तर भारतीय दार्शनिक चिन्तन—
अशोक कुमार वर्मा व अन्य रू० १००
(सजिल्द); रू० ५० (अजिल्द)
समुद्र समाना बूंद में—आचार्य रजनीश, सं०
रामचन्द्र प्रसाद रू० ९
सरल आगमन तर्कशास्त्र—अशोक कुमार
वर्मा रू० १००(सजिल्द); रू० ५०
(अजिल्द)
सरल निगमन तर्कशास्त्र—अशोक कुमार वर्मा
रू० ७०
सामान्य धर्मदर्शन एवं दार्शनिक विश्लेषण
(संशोधित एवं परिवर्धित संस्करण)—या० मसीह
रू० २१५ (सजिल्द); रू० ११५ (अजिल्द)
समकालीन पाश्चात्य दर्शन (तृतीय संशोधित
संस्करण)—बसंत कुमार लाल रू० २६०
(सजिल्द); रू० १६० (अजिल्द)
समकालीन भारतीय दर्शन—बसंत कुमार लाल
रू० २१५ (सजिल्द); रू० ११५ (अजिल्द)
समकालीन भारतीय दर्शन (स्वामी
विवेकानन्द, श्री अरविन्द, राधकृष्णन)(नवीन
संस्करण)—बसन्त कुमार लाल रू० ३४
समाज और राजनीति दर्शन एवं धर्म-दर्शन—
रामेन्द्र रू० ५८
वैज्ञानिक प्रणाली—अशोक कुमार वर्मा रू० २५
हास्पर्स द्वारा ज्ञान मीमांसा के दार्शनिक
विश्लेषण का एक अध्ययन—अशोक
कुमार वर्मा रू० ३८

योग

(मूल, अनुवाद, अध्ययन व्यावहारिक
योग पर आधुनिक ग्रन्थ तथा रहस्यवाद)

अनाहत के पथ पर—विमला ठकार (शीघ्र)
उत्थान—योगी महाजन, अनु० सी० एल०
पटेल रू० ८५

कुण्डलिनीयोगतत्व—दीवान गोकुलचन्द्र कपूर
रू० ३५

पातञ्जलयोग एवं जैन योग का तुलनात्मक
अध्ययन—अरुणा आनन्द रू० ६९५

भैरव पद्मावतीकल्प-मल्लीषेणसूरिविरचित
(संस्कृत विवरण एवं 'मोहिनी' हिन्दी व्याख्या
सहित)—सं० एवं व्या० शुक्रदेव चतुर्वेदी रू०
१९५

योगप्रदीपिका-स्वात्मा रामयोगेन्द्र
विरचित—ब्रह्मचारी याज्ञवल्क्य रू० १८

योगिनी हृदयम्—ब्रजवल्लभ द्विवेदी रू० २९५
(सजिल्द); रू० १९५ (अजिल्द)

सहज समाधि भली—विमला ठकार रू० ६५

बौद्ध धर्म और दर्शन

सभी शाखाओं और उपशाखाओं सहित
(मूल, अनुवाद और अध्ययन)

जातकमाला (संस्कृत हिन्दी अनुवाद)—
सूर्यनारायण चौधरी रू० ११५

धम्मपद (मूलपलि, संस्कृत व हिन्दी
अनुवाद)—धर्मरक्षित भिक्षु रू० ४५

बौद्ध धर्म दर्शन—आचार्य नरेन्द्र देव रू० ४९५

बौद्ध दर्शन तथा अन्य भारतीय दर्शन:
(ऐतिहासिक शोधपूर्ण, पक्षपात रहित,
तुलनात्मक विवेचन) (दो भागों में)—
भरत सिंह उपाध्याय (प्रथम भाग) रू० ४००,
(द्वितीय भाग) रू० ३००; (संपूर्ण) रू० ७००

बौद्ध-स्त्रोत्र संग्रह—सं० जनार्दन शास्त्री
पाण्डेय, प्ररोचना दलाई लामा, प्रस्तावना
एस० रिनपोछे रू० २०० (सजिल्द); रू०
१२५ (अजिल्द)

बुद्धचरित-अश्वघोष कृत—सं० व अनु०
सूर्यनारायण चौधरी रू० ८५

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संयुक्त राज्य अमेरिका का इतिहास—महेश विक्रम सिंह एवं राघवेन्द्र पाँथरी रु० ९८
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संग्रहालय विज्ञान—गिरिशचन्द्र शुक्ल एवं विमलेश कुमार पाण्डेय रु० २४५ (सजिल्द), रु० १४५ (अजिल्द)
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मुक्ति के मार्ग पर: भारत में गंदगी ढोने की प्रथा के उन्मूलन का समाजशास्त्रीय अध्ययन (अंग्रेजी कृति “रोड टू फ्रीडम” का हिन्दी अनुवाद)—ले० बिन्देश्वर पाठक, अनु० विनयराज तिवारी रु० २२५
लाल बहादुर शास्त्री: राजनीति में सत्यनिष्ठ जीवन—सी० पी० श्रीवास्तव रु० ३९५ (सजिल्द); रु० २९५ (अजिल्द)

भाषा एवं भाषाविज्ञान

(संस्कृत, पालि, प्राकृत तथा अन्य भारतीय भाषाएँ: व्याकरण, ध्वनिशास्त्र, शब्दार्थ विज्ञान, व्याकरण मीमांसा इत्यादि)

अनुवाद-कला अथवा वागव्यवहारादर्श—चारुदेव शास्त्री रु० ३५
अनुवाद कौमुदी—दुर्गादत्त ‘पन्त’ शास्त्री रु० १५
अभिनव इण्टर संस्कृत व्याकरण और रचना—देवकान्त झा रु० २२
अर्थप्रकाशिका-सिद्धांतकौमुदी (सिद्धांत-कौमुदीगत उदाहरणों के अर्थ व विशिष्ट शब्दों का परिचय)—राधारमण पाण्डेय रु० १००
अष्टाध्यायीसूत्रपाठ—पाणिनीप्रणीत (वार्तिक गणपाठ, धातुपाठ-लिंगानुशालन-विमर्श-सूत्रसूची सहित)—सं० रमाशंकर मिश्र रु० ८५
चन्द्र-संस्कृत व्याकरण—नेमिचन्द्र शास्त्री रु० ९५
तुलनात्मक भाषाविज्ञान—अनु० भोलानाथ तिवारी, सं० उदयनारायण तिवारी एवं पाण्डुरंज दामोदर गुणे रु० १४५
धातुपाठ—सं० जगदीशलाल शास्त्री रु० ६५
नवीन अनुवाद चन्द्रिका—चक्रधर हंस नौटियाल रु० ५५

निघण्टु तथा निरुक्त—लक्ष्मण स्वरूप (शीघ्र)
परिभाषेन्दु दीपिका—हरिशंकर झा रु० ४
पालि-महाव्याकरण—जगदीश कश्यप भिक्षु रु० ३१५ (सजिल्द); रु० २१५ (अजिल्द)
पालिव्याकरण—रामअवध पाण्डेय तथा रविनाथ मिश्र (शीघ्र)
पाणिनीयशिक्षा—व्या० दामोदर महतो रु० ३०
प्राकृत मार्गोपदेशिका—बेचरदास जीवराज दोषी रु० १२५
प्रारम्भिक-पाणिनीयम् (परमलघु-सिद्धांतकौमुदी) (हिन्दी अनुवाद)—विश्वनाथ शास्त्री रु० ३५
बृहद-अनुवाद-चन्द्रिका—चक्रधर हंस नौटियाल रु० २५५ (सजिल्द); रु० १५५ (अजिल्द)
भाषा (ब्लूमफील्ड की Language का हिन्दी अनुवाद)—अनु० विश्वनाथ प्रसाद एवं रामनाथ सहाय रु० ३५०
भाषा-विज्ञान (The Science of Language)—एफ० मैक्समूलर, अनु० उदयनाथ तिवारी (शीघ्र)
मध्यसिद्धांत कौमुदी—विश्वनाथ शास्त्री रु० २१५ (सजिल्द); रु० ११५ (अजिल्द)
मध्यसिद्धांतकौमुदी-प्रश्नोत्तरी-मध्य-सिद्धांतकौमुदी तत्त्वप्रकाश (संस्कृत अनुवाद व व्याख्या)—रामगोविन्द शुक्ल रु० १८
मनोरमा-रत्न विवेक—हरिशंकर झा रु० ५
महाभाष्यकुञ्जिका—हरिशंकर झा रु० ४
रूपतंत्रगिणी (शब्दरूपावली व धातुरूपावली)—चन्द्रधर शुक्ल (शीघ्र)
रूपमाला-विमलसूरिविरचित (हिन्दी टीका)—केशवदत्त पाण्डेय रु० ३.५० (प्रथम भाग); रु० ३ (द्वितीय भाग); रु० ३ (तृतीय भाग); रु० ४ (चतुर्थ भाग)
लघुसिद्धांतकौमुदी (तिडन्त प्रकरण)—के० के० आनन्द रु० २२

लघुसिद्धांतकौमुदी-तत्त्वप्रकाश (सोत्तरा प्रश्नावली)—रामगोविन्द शुक्ल रु० १३
लघुसिद्धांतकौमुदी-वरदराजकृत (मूल व सरल हिन्दी व्याख्या)—श्रीधरानन्द शास्त्री रु० २३० (सजिल्द); रु० १३० (अजिल्द)
लघुसिद्धांतकौमुदी-वरदराजप्रणीत (पाणिनीय, व्याकरण-प्रवेशिका) हिन्दी अनुवाद—विश्वनाथ शास्त्री रु० ४४
लघुसिद्धांतकौमुदी-वरदराजाचार्य विरचित (संज्ञा-संधि-समास प्रकरण) (सविमर्श ‘ध्रुव विलासिनी’ हिन्दी व्याख्या सहित)—रामविलास चौधरी रु० ३५
वागव्यवहारादर्श (मूल संस्कृत)—चारुदेव शास्त्री रु० ५०
वैदिक व्याकरण—मूल ले० आर्थर एन्थोनी मैकडोनल सत्यव्रत शास्त्री रु० ३५० (सजिल्द); रु० २५० (अजिल्द)
वैयाकरण भूषणसार चन्द्रिका—हरिशंकर शर्मा रु० २.५०
व्याकरण भूषणसार—प्रभाकर मिश्र रु० ७० (सजिल्द); रु० ६० (अजिल्द)
वैयाकरण भूषणसार भैमीभाष्योपेत (धात्वर्थनिर्णयान्त)—भीमसेन शास्त्री रु० २५
वैयाकरण सिद्धांतकौमुदी (बालमनोरमा-तत्त्वबोधिनी टीका)—गिरिधर शर्मा एवं परमेश्वरानन्द शर्मा (प्रथम भाग) कारक प्रकरण रु० २३५ (सजिल्द); रु० १३५ (अजिल्द); (द्वितीय भाग) समास प्रकरण रु० २१० (सजिल्द); रु० ११० (अजिल्द); (तृतीय भाग) अलंकार प्रकरण रु० २१५ (सजिल्द); रु० ११५ (अजिल्द); (चतुर्थ भाग) कृदन्त प्रकरण रु० २१५ (सजिल्द); रु० ११५ (अजिल्द)

वैयाकरण-सिद्धांतकौमुदी भट्टोजि-दीक्षितविरचित (दो भागों में) (संस्कृत)—सभापति शर्मा (शीघ्र)

वैयाकरण-सिद्धांत कौमुदी-प्रयोगसूची (सिद्धांत कौमुदी विमलालोक)—जगदीश चन्द्र शास्त्री (द्वितीय खण्ड); रु० १.५०; (तृतीय खण्ड) रु० १.७५ (शीघ्र)

वैयाकरण-सिद्धांतकौमुदी भट्टोजि-दीक्षितविरचित (कारक प्रकरण) (हिन्दी व्याख्या)—श्रीधरानन्द धिल्लियाल रु० ४८

वैयाकरण-सिद्धांतकौमुदी श्रीभट्टोजि-दीक्षितविरचित (समास प्रकरण) (हिन्दी व्याख्या व अनुवाद)—जगदीशलाल शास्त्री और मधुबाला शर्मा रु० ५८

वैयाकरण सिद्धान्तकौमुदी भट्टोजिदीक्षितविरचित (पूर्वकृदन्त प्रकरणम् एवं संज्ञाविवेचनम्) (सविमर्श ध्रुवविलासिनी हिन्दी व्याख्या)—व्या० एवं सं० रामविलास चौधरी रु० ३५

वैयाकरण-सिद्धांतकौमुदी (स्त्री प्रत्यय)—श्रीरामकरण शर्मा एवं रामविलास चौधरी रु० ३५

वैयाकरण-सिद्धांतकौमुदी-भट्टोजि-दीक्षितविरचित (सविमर्श 'ध्रुव विलासिनी' हिन्दी व्याख्या) (आत्मने पद-परस्मैपद-कृदन्त-कृत्यप्रकरण सहित, संज्ञाविवेचनम्)—व्या० एवं सं० रामविलास चौधरी रु० ४८

व्याकरण चन्द्रोदय—चारुदेव शास्त्री (प्रथम खण्ड) कारक व समास रु० ५५; (द्वितीय खण्ड) कृत व तद्धित (शीघ्र); (तृतीय खण्ड) तिडन्त रु० २९४; (चतुर्थ खण्ड) (स्त्री प्रत्य, सुबन्त व अव्यय) रु० १२५; (पंचम खण्ड) शिक्षा, परिभाषा, संहिता व लिङ्ग रु० १२५

व्याकरण-महाभाष्य-भगवत्पतञ्जलिविरचित (प्रथम नवाहिक) (हिन्दी अनुवाद व विवरण)—अनु० एवं व्या० चारुदेव शास्त्री रु० २९५ (सजिल्द); रु० १९५ (अजिल्द)

व्याकरण-महाभाष्य-भगवत्पतञ्जलिविरचित (प्रथम अहिकत्रय) (संस्कृत-हिन्दी अनुवाद व व्याख्या)—चारुदेव शास्त्री रु० ६५

शब्देन्दुसुधा (संस्कृत)—रामलोचन शास्त्री रु० ७

संस्कृत रचनानुवाद चन्द्रिका—रामबालक शास्त्री और गिरिजाप्रसाद शर्मा (शीघ्र)

संस्कृत व्याकरण का उद्भव और विकास—सत्यकाम वर्मा (शीघ्र)

संस्कृत व्याकरण प्रवेशिका—अनु० कपिलदेव द्विवेदी रु० ७५

संस्कृत व्याकरण सौरभ—नारायण दत्त एवं प्रकाशचन्द्र शास्त्री रु० २०

सिद्धांतकौमुदी-प्रयोग तत्त्वप्रकाश (स्वरवैदिक प्रश्नोत्तरी)—रामगोविन्द शुक्ल (शीघ्र)

सिद्धांतकौमुदी-प्रयोग सूची (४ भागों में) (इसके पृथक्-पृथक् भाग भी मिल सकते हैं)—व्या० जितेन्द्रियाचार्य रु० ६.५०

सिद्धांत कौमुदी तत्त्वप्रकाश-सौत्तराप्रश्नावली—रामगोविन्द शुक्ल शीघ्र (प्रथम खण्ड); रु० १५ (द्वितीय खण्ड); (शीघ्र) (तृतीय खण्ड); रु० १० (चतुर्थ खण्ड)

सोम संस्कृत व्याकरण—शंकरदत्त शास्त्री रु० १०

हिन्दी: राष्ट्रभाषा, राज्य भाषा और संपर्क भाषा—मदन प्रसाद रु० १५

संदर्भग्रन्थ

(कोश, विश्वकोश, अनुक्रमणी इत्यादि)

अमरकोश (मूल व हिन्दी टीका)—विश्वनाथ झा रु० ६५ (प्रथम काण्ड); रु० ११५ (द्वितीय काण्ड); रु० ५५ (तृतीय काण्ड); रु० ३१० (संपूर्ण) (शीघ्र)

पाइअ-सदद्-महण्णावो—हरगोविन्द टी० सेठ रु० ९५०

रघुकोश—रघुनाथ दत्त शास्त्री रु० १०

संस्कृत-हिन्दी कोश—वामन शिवराम आपटे रु० २३५; रु० ५९० (राज्य संस्करण)

साहित्य

(संस्कृत, प्राकृत तथा अन्य साहित्य) (रचनात्मक लेखन, काव्यशास्त्र, छन्दः शास्त्र, नाट्यशास्त्र, मूल ग्रन्थ, अनुवाद, अध्ययन)

अक लङ्गन्थत्रयम्-भद्रट्टाकालङ्कदेवविरचितम्—सं० महेन्द्रकुमार शास्त्री रु० ३००

अभिषेक नाटकम् भासकृत (हिन्दी व्याख्या)—मोहनदेव पंत रु० २०

अभिज्ञानशाकुन्तलम्-कालिदासविरचित (मूल, संस्कृत-हिन्दी व्याख्या)—सं० सुबोधचन्द्र पंत रु० ८० (सजिल्द); रु० ४८ (अजिल्द)

अभिज्ञानशाकुन्तलम्-कालिदासविरचित (चतुर्थ सर्ग) (संस्कृत, हिन्दी अनुवाद)—सं० जगदीश लाल शास्त्री रु० १.२५

अमरभारती—सं० रामचन्द्र द्विवेदी, रविशंकर नागर (शीघ्र)

अमरशतकम्-अमरकविरचित (संस्कृत)—व्या० अर्जुनवर्मदेव (शीघ्र)

अलंकार प्रकाश—जयमन्त मिश्र रु० १२

अलंकार प्रभा—जनार्दन शास्त्री पाण्डेय रु० १

अलंकारसर्वस्व-सञ्जीविनी (हिन्दी अनुवाद)—अनु० व सं० रामचन्द्र द्विवेदी रु० (शीघ्र)

अलंकार सर्वस्वम् (सामासोक्तिपर्यन्तम्)—सं० रामचन्द्र द्विवेदी (शीघ्र)

अलंकारों का क्रमिक विकास—पुरुषोत्तम शर्मा चतुर्वेदी, सं० शिवदत्त शर्मा चतुर्वेदी रु० १००

आदर्श संस्कृत-निबन्ध रत्नमाला—विश्वनाथ शास्त्री (शीघ्र)

आधुनिक नाटक का अन्वेषण: कुछ पश्चिमी दस्तावेज—कुँवरजी अग्रवाल रु० ७०

उत्तररामचरितम्-भवभूतिविरचित (व्या० आनन्दस्वरूप, संस्कृत टीका, हिन्दी अनुवाद)—सं० जनार्दन शास्त्री पाण्डेय रु० २३० (सजिल्द); रु० १३० (अजिल्द)

उरूभंगम्-भासप्रणीत (मूल संस्कृत हिन्दी टीका)—व्या० नृसिंहदेव शास्त्री रु० १.२५

कथासरितसागर-सोमदेवविरचित (संस्कृत)—सं० जगदीश लाल शास्त्री रु० ४५० (सजिल्द); रु० ३५० (अजिल्द)

कर्णभार-भासप्रणीत (संस्कृत, हिन्दी, व्याख्या)—सं० रामशंकर त्रिपाठी रु० २

कर्पूरमञ्जरी (बालभारत सहित) (संस्कृत)—व्या० वासुदेव शेखरकृत शीघ्र

कर्पूरमञ्जरी-राजशेखरविरचित (मूल संस्कृत, हिन्दी व्याख्या)—गंगासागर राय (शीघ्र)

कविकण्ठाभरण-क्षेमेन्द्रकृत (संस्कृत-हिन्दी अनुवाद व्याख्या)—टीका० वामन केशव लेले रु० २

कादम्बरी-बाणभट्टप्रणीत (संस्कृत-हिन्दी अनुवाद)—मोहनदेव पंत पूर्वाद्ध (शीघ्र); उत्तरार्ध (शीघ्र)

कादम्बरी-बाणभट्ट प्रणीत (कथा-मुखपर्यन्त) हिन्दी अनुवाद सहित—रतिनाथ झा रु० ६०
कालिदास—चन्द्रबली पाण्डेय रु० २२५ (सजिल्द); रु० १५० (अजिल्द)
कालिदास और उसकी काव्यकला—वागीश्वर विद्यालंकार, सं० रंजनसूरिदेव रु० २५० (सजिल्द); रु० १२५ (अजिल्द)
काव्य-प्रकाश-दीपिका (प्रश्नोत्तरी संस्कृत)—रामगोविन्द शुक्ल रु० ९
काव्यदीपिका (संस्कृत हिन्दी अनुवाद)—सं० व अनु० परमेश्वरानन्द शर्मा रु० ४५
काव्यप्रकाश-मम्मचटाचार्यविरचित (ज्योतिष्मती टीका, हिन्दी व्याख्या)—रामसागर त्रिपाठी प्रथम भाग (१-३ उल्लास) रु० ३९५ (सजिल्द); रु० २२० (अजिल्द); द्वितीय भाग (७-१० उल्लास) रु० ३९५ (सजिल्द); रु० २३० (अजिल्द)
काव्यप्रकाश-मम्मटचार्यविरचित (हेमवती टीका, हिन्दी व्याख्या)—व्या० शिवराज कौण्डिन्यायन रु० १२० (सजिल्द); रु० ८० (अजिल्द)
काव्यामीमांसा-राजशेखर विरचित (संस्कृत टीका, हिन्दी अनुवाद सहित) रामशंकर त्रिपाठी रु० ६
काव्यालङ्कारसूत्राणि-वामनाचार्य विरचित (मूल देवनागरी में संस्कृत अनुवाद व व्याख्या)—व्या० नारायण राम आचार्य रु० ३८
काव्योद्यान—रामकृष्ण भट्ट रु० १०
किरातार्जुनीयम्-कविभारविरचित (संस्कृत-हिन्दी अनुवाद व व्याख्या)—जनार्दन शास्त्री पाण्डेय रु० १२ (प्रथम सर्ग); रु० ४.५० (द्वितीय सर्ग); रु० २ (तृतीय सर्ग); रु० २ (चतुर्थ सर्ग)

कुमारसम्भव महाकाव्य-कालिदास विरचित (संस्कृत, हिन्दी अनुवाद व व्याख्या)—जगदीशलाल शास्त्री (शीघ्र) (१-२ सर्ग); रु० ३८ (१-५ सर्ग) (शीघ्र) (५ सर्ग)
कुमारसम्भव महाकाव्य-कालिदास विरचित (संस्कृत-हिन्दी व्याख्या)—सं० व अनु० नेमिचन्द्र शास्त्री रु० १२ (पञ्चम सर्ग); शीघ्र (१-२)
गीती-कादम्बरी—गौरीनाथ शास्त्री, सं० मण्डन मिश्र रु० १२५
गाथासप्तशती-कविसातवाहन (संस्कृत)—व्या० मथुरानाथ शास्त्री रु० २५० (सजिल्द); रु० १६० (अजिल्द)
गोआ अभिषेक (नाटक)—देवदत्त अटल रु० २.५०
चन्द्रालोक-जयदेवविरचित (संस्कृत टीका, हिन्दी अनुवाद व व्याख्या)—सुबोधचन्द्र पंत रु० ४८
चन्द्रालोकदर्श—रामगोविन्द शुक्ल रु० १०
चारूदत्तम्-महाकवि भासप्रणीत (संस्कृत हिन्दी अनुवाद व व्याख्या)—सं० रामायण द्विवेदी रु० १२
चित्रकाव्य-कौतुक—रामरूप पाठक रु० ११२
चित्रनिबन्धावलि—रघुनाथ शर्मा रु० १००
छन्दः प्रभा—सं० रामसम्मुख द्विवेदी रु० १
छन्दोडलङ्कार मञ्जरी—सं० संसारचन्द्र (शीघ्र)
छन्दोडलङ्कार विमर्श—कपिलदेव पाण्डेय रु० ३.५०
ज्ञान की कथाएँ—चन्द्रमणि उपाध्याय रु० ८.७४
ज्ञान-सरोवर रु० ८०
दशकुमार-चरित अर्थप्रकाशिकोपेतम्—सुबोध चन्द्र पंत एवं विश्वनाथ झा रु० ११५ (सम्पूर्ण)
दशकुमारचरित-दण्डीविरचित (पूर्व-पीठिका)—विश्वनाथ झा रु० १४

दशकुमारचरित-दण्डीविरचित (संस्कृत व हिन्दी टीका)—विश्वनाथ झा एवं सुबोध चन्द्र पंत रु० १० (अष्टम उच्छ्रवाम)
दशरूपक-धनञ्जयविरचित (संस्कृत हिन्दी अनुवाद व व्याख्या)—बैजनाथ पाण्डेय रु० १५०
दूतघटोत्कच-भासप्रणीत (संस्कृत टीका, हिन्दी अनुवाद)—रामशंकर त्रिपाठी रु० १०
दूतवाक्य-भासप्रणीत (संस्कृत-हिन्दी अनुवाद)—रामशंकर त्रिपाठी रु० ७.५०
द्वयाश्रयमहाकाव्यम्-हेमचन्द्रसूरि विरचितम् सं० मुक्ति चन्द्र विजय एवं मुनिचन्द्रविजय रु० २२५
ध्वन्यालोक-आनन्दवर्धनाचार्य विरचित (संस्कृत हिन्दी अनुवाद व व्याख्या)—रामसागर त्रिपाठी रु० ७० (प्रथम उद्योत); रु० ७५ (द्वितीय उद्योत); (तृतीय व चतुर्थ उद्योत) रु० २९५ (सजिल्द); रु० १९५ (अजिल्द)
ध्वन्यालोकादर्श (ध्वन्यालोक-प्रश्नोत्तरी)—रामगोविन्द शुक्ल रु० १०
त्रिवेणी (अष्टाविंशति—सर्गात्मकं महाकाव्यम्)—श्यामदेव पराशर १३५
नये एकांकी—उदयनारायण तिवारी व वाचस्पति पाठक रु० २.२५
नलचम्पू-विक्रम भट्टविरचित (प्रथम उच्छ्रवास) (संस्कृत-हिन्दी व्याख्या)—धारादत्त शास्त्री रु० ३५
नवतीर्थ—सं० रामकांत पाठक रु० १२
नवार्ण—सं० किरणशंकर प्रसाद तथा अन्य रु० १०.७५
नागानन्द नाटक-हर्षप्रणीत (संस्कृत-हिन्दी व्याख्या)—संसारचन्द्र रु० ६०

निबन्ध-कुसुमाञ्जलि—जयमन्त मिश्र रु० ३०
नैषधीयचरित-हर्षविरचित (चतुर्थ सर्ग) (संस्कृत-हिन्दी अनुवाद)—बैजनाथ पाण्डेय रु० ४
नैषधीयचरित-हर्षविरचित (संस्कृत-हिन्दी व्याख्या)—मोहनदेव पंत (प्रथम सर्ग) रु० ४५; (द्वितीय सर्ग) रु० २; (चतुर्थ सर्ग) रु० ६५; (२-५ सर्ग) रु० १०; (२-३ सर्ग) रु० ६; (६-९ सर्ग) रु० १८
पञ्चतन्त्र-विष्णुशर्मा प्रणीत (संस्कृत-हिन्दी व्याख्या) (सम्पूर्ण)—व्या० श्यामचरण पाण्डेय रु० २२० (सजिल्द); रु० १२० (अजिल्द)
पञ्चतन्त्र-विष्णुशर्मा (मूल संस्कृत-हिन्दी व्याख्या)—श्यामचरण पाण्डेय रु० १३ (अपरिष्कृत कारक); रु० १५ (मित्रभेद); शीघ्र (मित्रसंप्रप्तिक); (काकोलूकीयम्); शीघ्र (लब्ध प्रणाशा)
पञ्चरात्र-भासप्रणीत (संस्कृत-हिन्दी व्याख्या)—अनु० व सं० निगमानन्द शास्त्री रु० ३.५०
पद्यमाला (प्रथम) (मूल व हिन्दी व्याख्या)—सं० हरिशंकर मिश्र रु० ५
परोपकार की कथा—आई० झा रु० ८.९५
पुराना नौकर—(मूल ले० इवान ल्वैकर) अनु० रामपाल सिंह रु० १०
प्रतिमानाटकम्-भास-विरचित (मूल संस्कृत-हिन्दी व्याख्या)—सं० व व्या० श्रीधरानन्द शास्त्री रु० २८
प्रतिज्ञायौगन्धनारायणम्—सुषमा पाण्डेय रु० २०
प्रसन्नराघव-जयदेवविरचित (मूल संस्कृत-हिन्दी व्याख्या)—रमाशंकर त्रिपाठी रु० १५
प्यासे बादल (उपन्यास)—रजनी पनिकर रु० ९५ (सजिल्द); रु० ६५ (अजिल्द)

बालचरितम् नाटकम्-भास विरचित—
कमलेश दत्त त्रिपाठी रु० ५
बालनिबन्धादर्श—विश्वनाथ शास्त्री रु० १.५०
भट्टिकाव्यम्-भट्टिविरचित (हिन्दी व्याख्या)—
व्या० रामअवध पाण्डेय (शीघ्र) (१-४ सर्ग)
भट्टिकाव्यम्-भट्टिविरचित (हिन्दी व्याख्या)—
व्या० रामअवध पाण्डेय रु० ७ (५-८ सर्ग)
भरत और भारतीय नाट्यकला—सुरेन्द्रनाथ
दीक्षित रु० ३९५
भारत कथा—व्या० जगन्नाथ शास्त्री तैलग,
गंगाधर शास्त्री तैलग रु० ९
भारत का प्राचीन नाटक (विश्व सहित्य और
थिएटर के लिए मल्यों का अध्ययन)—
हेनरी डब्लू वेल्स, वीरेन्द्र नारायण रु० १५०
भारत-विजय-नाटकम् मथुरा प्रसाद
दीक्षित—अनु० अयोध्या-नाथ दीक्षित रु०
९०
मध्यमव्यायोग-भासविरचित नाटक
(संस्कृत-हिन्दी अनुवाद व व्याख्या)—
मोहनदेव पंत रु० ४५
महाश्वेतावृत्तान्त-बाणभट्टकृत (हिन्दी अनुवाद
व टीका)—मोहनदेव पंत, अनु० हरिशचन्द्र
विद्यालंकार रु० १५
मालविकाग्निमित्र-कालिदास विरचित (मूल
संस्कृत-व्याख्या, हिन्दी टीका, अन्वय,
श्लोक-सूची और विस्तृत आलोचनात्मक
भूमिका सहित)—संसारचन्द्र व मोहनदेव
पंत (शीघ्र)
मृच्छकटिकम्-शूद्रक प्रणीत (संस्कृत-
हिन्दी अनुवाद व व्याख्या)—रामशंकर
त्रिपाठी रु० २७५ (सजिल्द); रु० १७५
(अजिल्द)
मेघदूतम्-कालिदास विरचित (हिन्दी
व्याख्या)—सं० एवं अनु० जनार्दन शास्त्री
पाण्डेय रु० १२

मेघदूत-कालिदास विरचित (संस्कृत-हिन्दी
अनुवाद व व्याख्या)—संसारचन्द्र व
मोहनदेव पंत रु० ८०
मेघदूतः एक अनुचिन्तन—श्री रंजन सूरिदेव
रु० ४५
रघुवंश महाकाव्यम् (१३ सर्ग)—जनार्दन
शास्त्री पाण्डेय रु० १६
रघुवंश महाकाव्य-कालिदास विरचित
(संस्कृत-हिन्दी व्याख्या)—जनार्दन शास्त्री
पाण्डेय रु० ९
रघुवंश महाकाव्य-कालिदास विरचित
(संस्कृत-हिन्दी व्याख्या) (१३-१४ सर्ग)—
जनार्दन शास्त्री पाण्डेय रु० ५
रघुवंशमहाकाव्य कालिदास विरचित
(संस्कृत-हिन्दी अनुवाद सहित)—सं० व
अनु० धारादत्त मिश्र रु० ३० (प्रथम सर्ग);
रु० २२ (द्वितीय सर्ग); रु० २.५० (तृतीय
सर्ग); रु० १४ (चतुर्थ सर्ग); रु० ६ (पंचम
सर्ग); रु० ६ (षष्ठ व सप्तम सर्ग); रु० २४
(अषष्ठ व दशम सर्ग.); रु० ४० (११-१२
सर्ग.); रु० ४९५ (सम्पूर्ण)
रत्नावलीनाटिका-हर्षकृत (संस्कृत-हिन्दी
अनुवाद व व्याख्या)—बैजनाथ पाण्डेय
रु० ६५
रत्नावलीनाटिका-हर्ष विरचित (संस्कृत टीका
हिन्दी अनुवाद)—रमाशंकर त्रिपाठी (शीघ्र)
रसगङ्गाधर-जगन्नाथपण्डितराज विरचित और
नागेश भट्टकृत टीका—व्या० मथुरानाथ
शास्त्री रु० ३५० (सजिल्द); रु० २५०
(अजिल्द)
रामाभ्युदययात्रा—श्यामाचरण पाण्डेय रु० ७
विक्रमाङ्कदेवचरितम्-बिल्हण विरचित
(संस्कृत-हिन्दी अनुवाद) (प्रथम सर्ग)—
सं० व अनु० कमलेशदत्त त्रिपाठी रु० ७
विक्रमोर्वशीयम्-कालिदास विरचित (मूल
संस्कृत हिन्दी अनुवाद)—व्या० रामविलास
त्रिपाठी (शीघ्र)

विद्वशाल भञ्जिका नाटिका-राजशेखर
विरचित—सं० जनार्दन शास्त्री पाण्डेय (शीघ्र)
वृत्तरत्नाकर-भट्टकेदारविरचित (संस्कृत-
हिन्दी अनुवाद)—धरानन्द शास्त्री रु० ५५
वेणीसंहारनाटकम्-भट्टनारायण प्रणीत
(संस्कृत-हिन्दी अनुवाद)—सं० व अनु०
रामशंकर त्रिपाठी रु० ७५
वैदिक साहित्य का समालोचनात्मक
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५ (तृतीय सर्ग.); रु० ५ (चतुर्थ सर्ग.)
शिशुपालवध (एकादश सर्ग)—अयोध्या
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टीका)—सं० मोहनदेव पंत अनु० हरिशचन्द्र
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प्रभुपाद प्रणीत (हिन्दी अनुवाद सहित)—
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(सजिल्द); रु० २९५ (अजिल्द)
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साहित्यदर्पण-विश्वनाथ कविराज विरचित
(संस्कृत-हिन्दी अनुवाद व व्याख्या)
(सम्पूर्ण)—सं० शालिग्राम शास्त्री रु० २३५
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सिंह एवं राजेन्द्र प्रसाद दूबे रु० २५
स्नातक-संस्कृत-पद्य संग्रह—चन्द्रकान्त शुक्ल
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स्वप्नवासदत्त-भास विरचित (संस्कृत-हिन्दी
अनुवाद व व्याख्या)—जयपाल विद्यालंकार
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स्वप्नवासदत्त-भास विरचित (संस्कृत-हिन्दी
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हर्षचरित-बाणभट्ट-प्रणीत (१-८ उच्छ्वास)—
मोहनदेव पंत रु० १६५

हर्षचरितम्—मोहनदेव पंत (भाग १) (१-४ उच्छ्वास) रु० ७० (अजिल्द) (भाग २) (५-८ उच्छ्वास) रु० १०० (सजिल्द); रु० ७० (अजिल्द)

हर्षचरित (पञ्चमोच्छ्वास)—मोहनदेव पंत (शीघ्र)

हर्षचरित-बाणविरचित (प्रथम उच्छ्वास) (संस्कृत-हिन्दी अनुवाद)—रतिनाथ झा (शीघ्र)

हितोपदेश मित्रलाभः (संस्कृत-हिन्दी व्याख्या)—सं० विश्वनाथ शर्मा रु० २२

हिन्दी कहानियाँ—सं० बैजनाथ मिश्र रु० ३८

हिन्दी गद्य संग्रह (२ भागों में) दिनेश प्रसाद सिंह रु० २५ (भाग १) रु० ४५ (भाग २)

हिन्दी पद्य संग्रह (२ भागों में) दिनेश प्रसाद सिंह रु० २८ (भाग १) रु० ४५ (भाग २)

हिन्दू विश्वविद्यालय महाकाव्य (विवृति सहित)—मधुसूदन शास्त्री रु० ०.५०

साहित्य का इतिहास, एवं समालोचना

प्राचीन भारतीय साहित्य-विन्टरनिट्जकृत (इतिहास, काव्य पुराण व तन्त्र-साहित्य का इतिहास)—सं० रामचन्द्र पाण्डेय रु० ९५ (भाग १: प्रथम खण्ड); रु० ४० (भाग १: द्वितीय खण्ड)

भक्ति रसशास्त्र—तपेश्वरनाथ रु० २०

भक्तिकाल और उसके प्रमुख स्तम्भ—विमला दयाल रु० १०

भारतीय साहित्य का इतिहास-
विन्टरनिट्जकृत (संस्कृत काव्य का इतिहास-मूल जर्मन से अनुदित) (भाग तीन खण्ड एक)—सुभद्रा झा रु० ८०

भवभूति और उनकी नाट्य कला—अयोध्या प्रसाद सिंह रु० १०० (सजिल्द); रु० ७५ (अजिल्द)

संस्कृत काव्यशास्त्र का इतिहास—पी० वी० काणे, अनु० इन्द्रचन्द्र शास्त्री रु० २९५ (सजिल्द); रु० १९५ (अजिल्द)

संस्कृत साहित्य का इतिहास—मू० ले० कीथ, अनु० मंगलदेव शास्त्री रु० ३७५ (सजिल्द); रु० २७५ (अजिल्द)

संस्कृत साहित्य का समालोचनात्मक इतिहास—रामविलास चौधरी रु० ६५

संस्कृत-साहित्य सोपान—सं० कौमोदकी रु० १०

वैदिक साहित्य का समालोचनात्मक इतिहास—राम विलास चौधरी रु० ४५

आयुर्विज्ञान

अपक्व भोजन अथवा रोगों, व्यसनो तथा विषों से मुक्त एक नया संसार—अर्शाविरतेर होवानैसियन, अनु० सत्य भूषण योगी रु० १२५

अष्टांगहृदयम्-वाग्भटकृत (हिन्दी व्याख्या)—व्या० लालचन्द्र वैद्य रु० ३९५ (सजिल्द); रु० २९५ (अजिल्द)

आधुनिक चिकित्साशास्त्र—धर्मदत्त वैद्य रु० ३६५ (सजिल्द); रु० २६५ (सजिल्द)

कफ परीक्षा—रमेशचन्द्र वर्मा (शीघ्र)

कायचिकित्सा (अक्षरानुसार रोगों की चिकित्सा)—धर्मदत्त वैद्य रु० १६

चरकसंहिता-भगवताग्विशकृत (हिन्दी व्याख्या)—जयदेव विद्यालंकार (पूर्व भाग) रु० ३७५ (सजिल्द); रु० २७५ (अजिल्द); (उत्तर भाग) रु० ३७५ (सजिल्द); रु० २७५ (अजिल्द)

देहधात्वग्निविज्ञान (हिन्दी व्याख्या)—हरिदत्त शास्त्री रु० (शीघ्र)

द्रव्यगुणविज्ञान (पूर्वाद्ध)—त्रिकमजी आचार्य यादव (शीघ्र)

नव्य जनस्वास्थ्य तथा स्वास्थ्य विज्ञान—मुकुन्दस्वरूप वर्मा रु० १४५

नाड़ी दर्शन—ताराशंकर वैद्य रु० ५५

पाश्चात्य द्रव्यगुणविज्ञान (मैटीरिया मेडिका)—आर० एस० सिंह रु० १०० (भाग १), रु० १२५ (भाग २)

बृहद्रसराजसुन्द्रम्—दत्ताराम चौबे रु० ५९५

भावप्रकाश-मल्लटकनतनयभावमिश्र विरचित (संस्कृत व हिन्दी)—लालचन्द्र वैद्य (पूर्वाद्ध) रु० १२५ (सजिल्द); रु० ९५ (अजिल्द) (उत्तराद्ध) (शीघ्र)

भारत भैषज्य रत्नाकर (५ भागों में)—रसवैद्य नगीनदास छगनलाल शाह रु० १२५० (सम्पूर्ण)

भावप्रकाश-निघण्टु (हिन्दी टीका)—व्या० विश्वनाथ द्विवेदी रु० २२० (सजिल्द); रु० १२० (अजिल्द)

भैषज्यरत्नावली गोविन्ददास विरचित (हिन्दी टीका)—जयदेव विद्यालंकार सं० लालचन्द्र वैद्य रु० ५५० (सजिल्द); रु० ४५० (अजिल्द)

मलेरिया (एलोपैथिक)—मनमोहन धूप रु० २.२५

माधवनिदानम्-माधवकरप्रणीत (मधुकोश संस्कृत टीका, हिन्दी अनुवाद)—नरेन्द्रनाथ शास्त्री रु० ४२५ (सजिल्द); रु० २९५ (अजिल्द)

मानव शरीर-रचना—मुकुन्दस्वरूप वर्मा प्रथम भाग: रु० ३०० (सजिल्द); रु० २०० (अजिल्द); द्वितीय भाग: रु० ३०० (सजिल्द); रु० २०० (अजिल्द); तृतीय भाग: रु० ३५० (सजिल्द); रु० २५० (अजिल्द)

रतिज रोग परिचय—वीरेन्द्र कुमार सहगल रु० ४

रसतरंगिणी-सदानन्दकृत (हिन्दी व्याख्या)—काशीनाथ शास्त्री रु० २२० (सजिल्द); रु० १२० (अजिल्द)

रसरत्नसमुच्चय—धर्मानन्द शर्मा रु० ४९५ (सजिल्द); रु० ३९५ (अजिल्द)

रसेन्द्रसार-संग्रह-गोपालकृष्ण भट्टकृत (हिन्दी व्याख्या)—व्या० नरेन्द्रनाथ रु० २४५

राज्यक्षमा पर आयुर्वेदीय सम्बोधपरक प्रबन्ध—सी० द्वारकानाथ रु० १

रोगीमृत्यु विज्ञान—मथुरानाथ दीक्षित रु० १.५०

वर्मा एलोपैथिक गाइड—रामनाथ वर्मा रु० १९५

वर्मा एलोपैथिक चिकित्सा—रामनाथ वर्मा रु० २५० (सजिल्द); रु० १७५ (अजिल्द)

वर्मा एलोपैथिक निघण्टु (मैटीरिया मेडिका)—रामनाथ वर्मा रु० १९५

वैद्यावतंस—लोलिम्बराजप्रणीत (लघु निघण्टु) हिन्दी व्याख्या—या० ब्रह्मानन्द त्रिपाठी रु० १.५०

व्याधि-विज्ञान (हिन्दी)—आशानन्द पञ्चरत्न प्रथम भाग: रु० १५; द्वितीय भाग: रु० ४५ (सजिल्द); रु० ३० (अजिल्द)

श्रीविद्याकल्पलता—राजेन्द्ररंजन चतुर्वेदी, भूमिका मुनीश जोशी रु० २५० (सजिल्द); रु० १२५ (अजिल्द)

शलाक्यविज्ञान (कर्ण, नासा, ग्रसनी रोगों का उपचार)—प्रमोदलाल भाटिया रु० १२५ (सजिल्द); रु० ७० (अजिल्द)

सुश्रुत-संहिता (सम्पूर्ण संस्कृत हिन्दी टीका)—अनु० अत्रिदेव रु० ४७५ (सजिल्द); रु० ३७५ (अजिल्द)

सुश्रुत-संहिता: शरीर-लक्षण सहित (हिन्दी व्याख्या)—जे० डी० शर्मा रु० ८

सूचीवेधविज्ञान (इंजेक्शन का अपूर्व ग्रन्थ)—
रमेशचन्द्र वर्मा (शीघ्र)

हृदय-परीक्षा—रमेशचन्द्र वर्मा (शीघ्र)

गणित, ज्योतिष

अंकविद्या (ज्योतिष)—गोपेश कुमार ओझा
रु० ५०

अर्ध-मार्तण्ड (तेजी मन्दी का अनुपम ग्रन्थ)—
मुकुन्दवल्लभ मिश्र रु० ५५

अर्ध-मार्तण्ड (Urdu Ed.)—मुकुन्दवल्लभ
मिश्र रु० १०

आप और आपकी राशि—केवलानन्द जोशी
रु० ५०

उडुदाय-प्रदीप (लघुपाराशरी-इत्यपरसंज्ञ)
(हिन्दी टीका)—मुकुन्दवल्लभ शर्मा
रु० ३५

कर्मठगुरु—मुकुन्दवल्लभ मिश्र रु० ८०

गणित प्रवेशिका—व्या० केदारदत्त जोशी
रु० २.५०

ग्रह और भावबल (ग्रहों और भावों का सौख्यिक
बल ज्ञात करने का अद्वितीय ग्रंथ)—बी०वी०
रमन, अनु० ओमप्रकाश पालिवाल रु० ३०

ग्रहरोग-निदान-चिकित्सा-चन्द्रप्रकाश (ग्रह
पीड़ा निवारणार्थं यंत्र, तंत्र, मंत्रों का अपूर्व
संग्रह)—चन्द्रदत्त पन्त रु० ४५

ग्रहलाघव-गणेशदैवज्ञविरचित (हिन्दी
व्याख्या)—केदारदत्त जोशी रु० ३४५
(सजिल्द); रु० २४५ (अजिल्द)

चन्द्रहस्त विज्ञान—चन्द्रदत्त पन्त रु० ३२५
(सजिल्द); रु० २२५ (अजिल्द)

चमत्कार-चिन्तामणि-भट्टनारायण विरचित
(हिन्दी व्याख्या)—टीका० मालवीय दैवज्ञ
धर्मेश्वर, सं० ब्रज बिहारी शर्मा रु० २७५
(सजिल्द); रु० १७५ (अजिल्द)

**जातक निर्णय: कुण्डली पर विचार करने
की विधि**—बी० वी० रमण, अनु० जेड०
अन्सारी (खण्ड १) रु० १५० (सजिल्द);
रु० ८५ (अजिल्द); (खण्ड २) रु० २६५
(सजिल्द); रु० १६५ (अजिल्द)

जातकपारिजात (मूल व हिन्दी व्याख्या
सहित)—गोपेश कुमार ओझा प्रथम भाग:
रु० ३८५ (सजिल्द); रु० २८५ (अजिल्द);
द्वितीय भाग: रु० २९५ (सजिल्द); रु० १९५
(अजिल्द)

जातकादेशमार्ग-चन्द्रिका—गोपेश कुमार
ओझा रु० ११५

ज्योतिर्विदाभरणम्—सं० रामचन्द्र पाण्डेय
रु० १६० (सजिल्द); रु० १२० (अजिल्द)

ज्योतिष और परिवार नियोजन—एस० जी०
खोत रु० २९५ (सजिल्द); रु० १९५
(अजिल्द)

ज्योतिष जगत—दुर्गादत्त शर्मा रु० ३५

ज्योतिषतत्त्व प्रकाश (हिन्दी टीका)—
लक्ष्मीकान्त कण्ठाल रु० २५० (सजिल्द);
रु० १५० (अजिल्द)

ज्योतिष-रत्नाकर—देवकीनन्दन सिंह रु० ३७०
(सजिल्द); रु० २७० (अजिल्द)

ज्योतिष रहस्य—जगजीवनदास गुप्त प्रथम भाग:
रु० ५४; द्वितीय भाग: रु० ८४ (संपूर्ण):
रु० १९५

ज्योतिष के अनुभूत रहस्य—पवन चन्दोलिया
रु० १९५

ज्योतिषशास्त्र में रोग विचार—शुकदेव चतुर्वेदी
रु० २३० (सजिल्द); रु० १३० (अजिल्द)

ज्योतिषशास्त्र में स्वरविज्ञान का महत्व—
केदारदत्त जोशी रु० ७०

ज्योतिष-योग साहस्री (एक हजार एक सौ
छप्पन प्रमाणिक योग)—भोजराज द्विवेदी
(सजिल्द) रु० २७०; (अजिल्द) रु० १७०

जन्माङ्ग फल विचार (द्वितीय संशोधित
संस्करण)—कैलाशनाथ उपाध्याय रु० ४५

जीवन-फल दर्पण (पंचम संशोधित एवं
परिवर्द्धित संस्करण)—कैलाशनाथ उपाध्याय
रु० ६०

जैमिनी ज्योतिष का अध्ययन—बी० वी०
रमन रु० ४५

ताजिक नीलकण्ठी-नीलकण्ठ दैवज्ञ विरचित
(संस्कृत-हिन्दी व्याख्या सहित)—केदारदत्त
जोशी रु० ३४५ (सजिल्द); रु० २४५
(अजिल्द)

तीन सौ महत्त्वपूर्ण योग—बी० वी० रमण,
अनु० जेड० अन्सारी रु० ८०

त्रिफला (ज्योतिष के सुश्लोकशतक, शतमंजरी
राजयोग तथा वेडाजातक ग्रन्थों की हिन्दी
व्याख्या)—गोपेश कुमार ओझा रु० १९५
(सजिल्द); रु० ९५ (अजिल्द)

दशाफलविचार (संक्षिप्त गोचरफल विचार
सहित)—जगजीवनदास गुप्त रु० ४५

प्रश्न-चन्द्र-प्रकाश—चन्द्रदत्त पन्त रु० ७५

फलदीपिका-भावार्थबोधनी—गोपेश कुमार
ओझा रु० २२० (सजिल्द); रु० १२०
(अजिल्द)

फलित ज्योतिष में कालचक्र—दीवान रामचन्द्र
कपूर रु० ५५

फलितमार्तण्ड (हिन्दी टीका)—मुकुन्दवल्लभ
मिश्र रु० ९५

बृहज्जातकम्—व्या० केदारदत्त जोशी रु० २८०
(सजिल्द); रु० १८० (अजिल्द)

बृहद्दैवज्ञरञ्जनम्—रामदीनदेवज्ञकृत (२ भागों
में) (हिन्दी व्याख्या सहित)—व्या० मुरलीधर
चतुर्वेदी प्रथम भाग: रु० ३९५ (सजिल्द);
रु० २९५ (अजिल्द); द्वितीय भाग: रु० ३९५
(सजिल्द); रु० २९५ (अजिल्द)

बृहदवकहडाचक्रम् (हिन्दी व्याख्या)—व्या०
केदारदत्त जोशी रु० २०

भारतीय लग्न सारणी—गोपेश कुमार ओझा
रु० ७०

मुहूर्तचिन्तामणि-रामाचार्य विरचित
(पीयूषधारा हिन्दी टीका सहित)—केदारदत्त
जोशी रु० ३२५ (सजिल्द); रु० २२५
(अजिल्द)

मुहूर्तगणपति—मुरलीधर चतुर्वेदी रु० २७५
(सजिल्द); रु० १७५ (अजिल्द)

मुहूर्त मार्तण्ड—केदारदत्त जोशी रु० २२५
(सजिल्द); रु० १२५ (अजिल्द)

रमलप्रश्नोत्तरी (मायावर्ग प्रश्नोत्तरी सहित)—
दीवान रामचन्द्र कपूर रु० २६

राशि-ज्योतिष (द्वितीय संशोधित एवं परिवर्द्धित
संस्करण)—कैलाशनाथ उपाध्याय रु० ४८

राश्यभिधानकल्पलता (राशिफल—नामकरण
संस्कार संहिता)—मुकुन्दवल्लभ रु० ३५

लग्नचन्द्र-प्रकाश—चन्द्र दत्त पन्त रु० १२५

लघुपाराशरी एवं मध्यपाराशरी—केदारदत्त
जोशी रु० ६५

लघुपाराशरी भाष्य—दीवान रामचन्द्र कपूर
(सजिल्द) रु० २६५; (अजिल्द) रु० १६५

लघुपाराशरी सिद्धांत—एस० जी० खोत
(सजिल्द) रु० ३२५; (अजिल्द) रु० २२५

वर्ष चन्द्र-प्रकाश—चन्द्रदत्त पन्त रु० ५

विद्यापीठ पञ्चाङ्ग—कल्याण दत्त शर्मा, प्र०
सं० मण्डन मिश्र रु० २१

विविध योग-चन्द्र प्रकाश—चन्द्रदत्त पन्त
रु० २५

वैवाहिक सुख: ज्योतिषीय संदर्भ—मृदुला
त्रिवेदी (सजिल्द) रु० २३५; (अजिल्द)
रु० ९५

**वैवाहिक विलम्ब के विविध आयाम एवं
मन्त्र** (द्वितीय संशोधित संस्करण)—मृदुला
त्रिवेदी रु० १५० (सजिल्द); रु० ९०
(अजिल्द)

वैदिक गणित—भारती कृष्ण तीर्थ, सं० बी० एस० अग्रवाल, अनु० विश्वमोहन तिवारी रु० १९५ (सजिल्द); रु० ९५ (अजिल्द)

शनि शमन—मृदुला त्रिवेदी रु० २१५ (सजिल्द); रु० ११५ (अजिल्द)

शत्रुशमन—मृदुला त्रिवेदी रु० २७५ (सजिल्द); रु० १७५ (अजिल्द)

षडवर्गफल प्रकाश—मुकुन्दवल्लभ मिश्र रु० ४८

सचित्र ज्योतिष शिक्षा—बी० एल० ठाकुर **ज्ञान खण्डः** रु० ९५; **गणित खण्डः** प्रथम भाग रु० ३४५ (सजिल्द); रु० २४५ (अजिल्द) **गणित खण्डः** द्वितीय भाग रु० ८५ **फलित खण्डः** प्रथम भाग रु० २५५ (सजिल्द); रु० १५५ (अजिल्द) **फलित खण्डः** द्वितीय भागः रु० २६५ (सजिल्द); रु० १६५ (अजिल्द); **फलित खण्डः** तृतीय भागः रु० १७५; **वर्ष-फल खण्डः** रु० ९५; **प्रश्न खण्डः** रु० ७५; **मुहूर्त खण्डः** रु० ९०; **संहिता खण्डः** रु० १३५

सचित्र हस्तरेखा सामुद्रिक शिक्षा—एन० पी० ठाकुर रु० ५८

सत्य-सिद्धान्त ज्योतिष—प्रभुदयाल शर्मा रु० ३८

सारावली-कल्याण वर्मा विरचित—व्या० मुरलीधर चतुर्वेदी रु० २८५ (सजिल्द); रु० १८५ (अजिल्द)

सिद्धान्तशिरोमणेः गोलाध्यायः—केदारदत्त जोशी रु० १६० (सजिल्द); रु० १२० (अजिल्द)

सुगम ज्योतिष (सिद्धान्त, जातक, दशा, ताजिक संस्कार, मुहूर्त और प्रश्न संबंधी सहस्राधिक विषयों का अपूर्ण संग्रह)—देवीदत्त जोशी सं० जनार्दन शास्त्री पाण्डेय रु० ५९५ (सजिल्द); रु० ४९५ (अजिल्द)

सुगम ज्योतिष प्रवेशिका—गोपेश कुमार ओझा रु० ६५

संतान सुखः सर्वाङ्ग चिन्तन—मृदुला त्रिवेदी रु० २९५ (सजिल्द); रु० १९५ (अजिल्द)

हस्तरेखा-विज्ञान (शरीर-लक्षण सहित)—गोपेश कुमार ओझा रु० २२० (सजिल्द); रु० १२० (अजिल्द)

होरारत्नम्-श्रीमन्मिश्र बलभद्र विरचित (हिन्दी व्याख्या)—व्या० मुरलीधर चतुर्वेदी प्रथम भागः रु० ३९५ (सजिल्द); रु० २९५ (अजिल्द); द्वितीय भागः रु० ४५५ (सजिल्द); रु० ३५५ (अजिल्द)

मनोविज्ञान

अधिगम और स्मृति—सं० वर्षा आनन्द एवं रामजी श्रीवास्तव रु० १००

आधुनिक अपसामान्य मनोविज्ञान—राम जी श्रीवास्तव व अन्य रु० १३५

आधुनिक असामान्य मनोविज्ञान—अरुण कुमार सिंह रु० २६५ (सजिल्द); रु० १६५ (अजिल्द)

आधुनिक प्रायोगिक मनोविज्ञान—रामजी श्रीवास्तव व अन्य रु० ९५ (सजिल्द); रु० ५८ (अजिल्द)

आधुनिक औद्योगिक एवं संगठनात्मक मनोविज्ञान—सुलेमान एवं विनयकुमार चौधरी रु० १४५

आधुनिक विकासात्मक मनोविज्ञान—रामजी श्रीवास्तव रु० २२५ (सजिल्द); रु० १२५ (अजिल्द)

आधुनिक सामाजिक मनोविज्ञान—रामजी श्रीवास्तव व आसिम आलम रु० २२५ (सजिल्द); रु० १२५ (अजिल्द)

आधुनिक शिक्षा मनोविज्ञान—सुलेमान एवं सिन्हा रु० ८०

आधुनिक सामान्य मनोविज्ञान—अरुण कुमार सिंह रु० १४५

आधुनिक सामान्य मनोविज्ञान—रामबालेश्वर सिंह रु० ४५

आधुनिक सामान्य मनोविज्ञान—काजी गौस आलम व रामजी श्रीवास्तव रु० २७५ (सजिल्द); रु० १३५ (अजिल्द)

उच्चतर नैदानिक मनोविज्ञान—अरुण कुमार सिंह रु० २४५ (सजिल्द); रु० १४५ (अजिल्द)

उच्चतर शिक्षा मनोविज्ञान—मुहम्मद सुलेमान रु० १४५

उच्चतर सामान्य मनोविज्ञान—अरुण कुमार सिंह रु० ४२५ (सजिल्द); रु० २६५ (अजिल्द)

दैनिक मनोविज्ञान—बनारसी तिवारी रु० ७५

पर्यावरणीय मनोविज्ञान—प्रेम सागर नाथ रु० १५० (सजिल्द); रु० ८५ (अजिल्द)

प्रत्यक्षीकरण एवमं चिंतन—रामजी श्रीवास्तव रु० ७५

प्रतियोगिता मनोविज्ञान—अरुण कुमार सिंह रु० १५०

प्रारंभिक बाल एवं समाज मनोविज्ञानः विषय और व्याख्या—अजीमुरहमान रु० २५.७५

मनोविज्ञान—फ्लोरी कोहेन रु० ३.५०

मनोविज्ञान अनुसंधान पद्धति विज्ञान—एस० एम० मोहसिन एवं पूर्णिमा प्रसाद रु० १२

मनोविज्ञान और शिक्षा में प्रारंभिक सांख्यिकी—शमशाद हुसैन रु० १६५ (सजिल्द); रु० ६५ (अजिल्द)

मनोवैज्ञानिक एवं शैक्षिक मापन—रामजी श्रीवास्तव एवं अन्य रु० १००

मनोविज्ञान का संक्षिप्त इतिहास—अजीमुरहमान रु० ७५

मनोविज्ञान के सम्प्रदाय एवं इतिहास—अरुण कुमार सिंह रु० २५० (सजिल्द); रु० १५० (अजिल्द)

मनोविज्ञान और फ्रायडवाद की रूपरेखा—या० मसीह रु० ७५

मनोविज्ञान, समाजशास्त्र तथा शिक्षा में शोध विधियाँ—अरुण कुमार सिंह रु० १५५

मनोवैज्ञानिक प्रयोग एवं परीक्षण—रामजी श्रीवास्तव एवं अन्य रु० १२५

नैदानिक मनोविज्ञान—शाहिद हसन रु० ९०

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